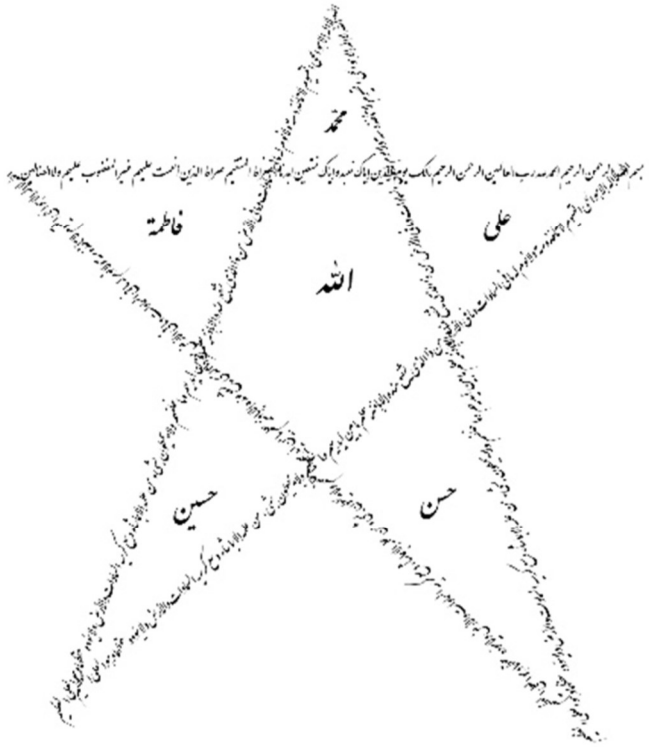
English translation of the

Commentary on

Qurʾān 3:7



Wahid Azal

In the Name of God the Compassionate, the Merciful!

Praise be unto God the Light of the worlds, the Master of the Resurrection of Religion, the Originator of mysteries within Its ancient and innovative logoic-words! I bear witness that there is no god but God Truly, Truly, One without partner, the Hidden within Its Manifestation and the Manifest within Its Hiddenness! I bear witness that the Primal Point is the Manifestation of Its Logos-Self and Its Light, and that the Final Point is His Mirror and His return in the station of the Logos-Self of His Light! May God's blessings be upon them Both, upon their Guides, and upon all their Mirrors! And the Splendor upon the Splendor from God be upon **She whom God shall make Manifest** *with the Exaltedness and the Majesty!*

As for the matter at hand: O you wayfarers on the Way of gnosis, the verses of the **Qur'ān** have been revealed with both clear and ambiguous meanings, and in this lies a subtlety from your Lord and Originator in order to elevate souls to the meanings of the unseen. The All-High says in Its Perspicuos Book, *It is the One Who hath sent down unto you the Book; in it are verses that are clear—they are the foundation of the Book—and others that are ambiguous! As for those in whose hearts is deviation, they follow what is ambiguous, seeking discord and seeking to interpret it! But none knowth its true interpretation except God and those firmly rooted in knowledge!* (**Qur'ān 3:7**)

This is a call unto the people of insight, those who dive into the ocean of divine knowledge, those holding fast unto the lamps of the Divine Light upon the Path of gnosis. In this verse lies a mighty secret for the possessors of the kernels since the esoteric exegesis (*tawīl*) is the inheritance of the Chosen Ones, those who have been granted knowledge from Its Presence, for They are *the firmly rooted in knowledge* Who recognize the realities of things through the lights of God as they truly are as They unlock the doors of understanding for the wayfarers toward the Ultimate Reality by the *disclosure of the glorifications of the Divine Majesty without indication* (*ḥadīth kumayl*: **1st theophanic sequence**) inasmuch as They are the Ones Who perceive with the Light of God what is

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hidden from sight, drawing from the effusions of the unseen the secrets of existence!

O you seekers of the secret of Being, knowledge is not merely the memorization of words, but in the visionary apperception of the realities that radiate from behind the letters by a witnessing that *erases conjecture in the realization of the Known* (*ḥadīth kumayl*: **2nd theophanic sequence**), for the Revealed Book is an invitation to read the world as one reads a book within the verifying realization *of tearing the veil by the Victory of the Secret* (*ḥadīth kumayl*: **3rd theophanic sequence**) in order to transition from the apparent to the hidden, from form to meaning!

Indeed, those who are the gnostics in God recite Its Book not only with their tongues but with their hearts in the station of the *ecstatic attraction of the Divine Exclusive Oneness by the attributive apprehension of the Divine Unicity* (*ḥadīth kumayl*: **4th theophanic sequence**)! They walk upon the earth with their material bodies whilst their spirits embrace the celestial heavens, so let us ascend upon the Way of spiritualized knowledge, seeking help from God and relying on It as *a Light illuminating from the Dawn of Pre-Eternity shedding its traces upon the talismanic-temples of Unicity* (*ḥadīth kumayl*: **5th theophanic sequence**)!

And let us make the contemplation of the **Qurʾān** a bridge by which we cross over to the paradises of Divine Proximity! Let us beseech God, the High, to make us among those who noeticize the esoteric meanings of the versical-signs and thereby attain to God's Paradise of Contentment and Love, *so extinguish the lamp for the Dawn hath indeed Arisen* (*ḥadīth kumayl*: **6th theophanic sequence**); and say: *my Lord, increase me in knowledge from the Presence of Thy Logos-Self with an ancient and wondrous knowledge! There is no god but Thee Truly, Truly, and to Thee is the destiny, for verily Thou art the Path of Resplendence! O Truly Real! Amen!*

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